

**Application/Checklist for Hot tub, In-ground Pool or In-ground Sprinkler System**

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Site/property address \_\_\_\_\_ Div/Blk/Lot \_\_\_\_\_

I own this property. I am financially current on all GLC obligations. I am aware of the GLC Governing Documents and A&Z Guidelines. I know the A&Z Committee may visit the property site.

(signed) \_\_\_\_\_

Owner \_\_\_\_\_ Phone \_\_\_\_\_

Owner home address \_\_\_\_\_ Date submitted to A & Z \_\_\_\_\_

Agent (name, phone) \_\_\_\_\_ (Letter required)

Contractor \_\_\_\_\_ Lic # \_\_\_\_\_

Project: Hot tub \_\_\_ In-ground Pool \_\_\_ In-ground Sprinkler System \_\_\_

Describe project: \_\_\_\_\_

\_\_\_\_\_

(N/A = Not Applicable)

A&Z sign/date

**Submittal Requirements:**

1. Proof of required survey for GLC files. (If location of property lines uncertain.) \_\_\_\_\_
2. Plot Plan drawing showing buildings, property lines, significant features, proposed project, dimensions, setbacks. (see page 2) \_\_\_\_\_
3. Is there an associated GLC deck permit? Y \_\_\_ N \_\_\_ If Yes, date \_\_\_\_\_

**A&Z Submittal Review:** (for A&Z use only)

1. Owner or agent ID verified. If agent, owner letter filed. \_\_\_\_\_
2. Requirements of GLC Covenants and Restrictions and A&Z Guidelines met including setbacks. \_\_\_\_\_

(Ensure Plot Plan and all supporting documents are clearly marked with Div/Blk/Lot and Date.)

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Div/Blk/Lot\_\_\_\_\_ Application Date\_\_\_\_\_ (Owner to draw Plot Plan below.)

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(Below for A&Z use only)

Div/Blk/Lot \_\_\_\_\_ Application Date \_\_\_\_\_

Processing \_\_\_\_\_

Disapproved \_\_\_\_\_ Date \_\_\_\_\_ A&Z Chair sign \_\_\_\_\_

Approved \_\_\_\_\_ Date \_\_\_\_\_ A&Z Chair sign \_\_\_\_\_

A&Z member initials \_\_\_\_\_

A&Z Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GLC staff sign/date

### **GLC Administrative Review:** (for GLC office use only)

- |   |       |
|---|-------|
| 1. Verify proof of Lot Ownership            | _____ |
| 2. Current on all GLC financial obligations | _____ |
| 3. County Permit on file                    | _____ |
| 4. GLC Water System approval                | _____ |

Date GLC Permit issued/copy filed \_\_\_\_\_

GLC Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_